

# WORSHIP GATHERING

August 15, 2021

## *Pre-service reflection:*

And then—oh joy! For he was there: the huge Lion, shining white in the moonlight, with his huge black shadow underneath him.

But for the movement of his tail he might have been a stone lion, but Lucy never thought of that. She never stopped to think whether he was a friendly lion or not. She rushed to him. She felt her heart would burst if she lost a moment. And the next thing she knew was that she was kissing him and putting her arms as far round his neck as she could and burying her face in the beautiful rich silkiness of his mane.

“Aslan, Aslan. Dear Aslan,” sobbed Lucy. “At last.”

The great beast rolled over on his side so that Lucy fell, half sitting and half lying between his front paws. He bent forward and just touched her nose with his tongue. His warm breath came all round her. She gazed up into the large wise face.

“Welcome, child,” he said.

“Aslan,” said Lucy, “you’re bigger.”

“That is because you are older, little one,” answered he.

“Not because you are?”

“I am not. But every year you grow, you will find me bigger.”

- C.S. Lewis, *Prince Caspian: The Return to Narnia*, (1951, 1994) 141.

# Call to Worship

*Psalm 90*

*Leader*

Lord, you have been our dwelling place  
in all generations.

Before the mountains were brought forth,  
or ever you had formed the earth and the world,  
from everlasting to everlasting you are God.

*Congregation*

**You return man to dust**

**and say, “Return, O children of man!”**

**For a thousand years in your sight**

**are but as yesterday when it is past,**

**or as a watch in the night.**

*Leader*

So teach us to number our days  
that we may get a heart of wisdom.

*Congregation*

**Satisfy us in the morning with your steadfast love,  
that we may rejoice and be glad all our days.**

# Your Labor is Not in Vain

*Isaac Wardell, Paul Zach, and Wendell Kimbrough*

Your labor is not in vain  
though the ground underneath you is cursed and stained  
Your planting and reaping are never the same  
But your labor is not in vain.

*CHORUS*

For I am with you, I am with you.  
I am with you, I am with you  
For I have called you, called you by name  
Your labor is not in vain.

Your labor is not unknown  
though the rocks they cry out and the sea it may groan.  
The place of your toil may not seem like a home  
but your labor is not unknown.

*CHORUS*

The vineyards you plant will bear fruit  
the fields will sing out and rejoice with the truth,  
for all that is old will at last be made new:  
the vineyards you plant will bear fruit.

*CHORUS*

The houses you labored to build  
will finally with laughter and joy be filled.  
The serpent that hurts and destroys shall be killed  
and all that is broken be healed.

*CHORUS*

# Come Alive

*Jake Espy and Jason Stocker*

Lay down your burdens lay down your pride  
Rest in the mercy that Jesus provides  
Come all ye weary broken inside  
Lay down your burdens lay down your life

## *CHORUS*

Come and lift your voice  
At the throne of grace we come alive  
Let the lost rejoice  
In Jesus Christ His arms are open wide

## *CHORUS 2*

Let these mountains shake  
From the sound of voices multiplied  
As our souls awake  
In Jesus Christ His arms are open wide

In this moment, in Your presence  
Overwhelmed by love, we come alive  
We cry holy King of Glory  
Jesus Christ Your Name be lifted high

## *CHORUS*

## *CHORUS 2*

Lay down your burdens lay down your pride  
Rest in the mercy that Jesus provides

# Wounded Healer

*Audrey Assad*

Image of the invisible  
In our pain we feel you near  
God of heaven in flesh and bone  
By your wounds we shall be healed

*CHORUS*

Wounded healer  
We give our hearts to you  
Wounded healer  
We give our hearts to you

Arms stretched out  
Not to part the sea  
But to open up the grave  
Blood poured out  
Not for war but peace  
And to show us God's own face

*CHORUS*

No fire, no fury, just death into life  
Over and over 'til all things are right  
No fire, no fury, just death into life  
Over and over 'til all things are right

*CHORUS X2*

# Confession of Sin

*Leader*

Heavenly Father, we come before You confessing our sins: thoughts that are not like Your thoughts, selfish desires and evil passions, and their wicked fruit—cruel words and unjust acts.

*Congregation*

**Keep us from pride and arrogance, and from scornful judgment of others. Keep us from worshipping the blessings that You have given us. Keep us from trusting in anything except Your grace.**

**Lord, You know our temptations and struggles. Show mercy on us that we may be strengthened each day by Your Holy Spirit, to serve You in the joy of liberty. Amen.**

*WE INVITE YOU TO JOIN US ON YOUR KNEES, OR BOWING  
IN YOUR SEAT, FOR PRIVATE CONFESSION OF SIN.*

# Declaration of Pardon

*1 Timothy 1:15*

*Leader*

“The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.”

In Christ, you are forgiven, free, and restored!

*Congregation*

**In Christ we are forgiven, free, and restored!**

# It is Well, It is Well

*by Philip Paul Bliss, Todd Fields, and Horatio G. Spafford*

When peace like a river attendeth my way  
When sorrows like sea billows roll  
Whatever my lot Thou has taught me to say  
It is well it is well with my soul

*CHORUS*

It is well, it is well  
Through the storm I am held  
It is well it is well with my soul  
It is well it is well  
God has won, Christ prevailed  
It is well it is well with my soul

My sin oh the bliss of this glorious thought  
My sin not in part but the whole  
Is nailed to the cross and I bear it no more  
Praise the Lord praise the Lord oh my soul

*CHORUS*

And Lord haste the day  
When my faith shall be sight  
The clouds be rolled back as a scroll  
The trump shall resound and the Lord shall descend  
Even so it is well with my soul

*CHORUS*

# Confession of Faith

NEW CITY CATECHISM - QUESTION #45

*Leader*

Is baptism with water the washing away of sin itself?

*Congregation*

**No, only the blood of Christ and the renewal of the Holy Spirit can cleanse us from sin.**

*(kids version)*

**No, only the blood of Christ can cleanse us from sin.**

# He Opened to Us the Scriptures

August 22, 2021 | Luke 24:13-49 | Pastor Taylor Bradbury

## Luke 24:13-49

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the

Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, “Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

# Prayer

## Sermon & Communion

### **Should you take Communion?**

This is a “means of grace”— a method of encouragement and spiritual nourishment from God for those who entrust themselves to Jesus Christ and have received the sign of baptism. This is not for perfect people, it’s for broken people who are honest about their sin and trust in the mercy of Jesus. However, if you are harboring secret or unrepented sin or are in unaddressed conflict with another Christian, we ask that you first repent or go and be reconciled before coming to the table.

New City is happy to be a community where many are in process with that they believe and honestly struggle with sin and reconciliation. For this reason, it is not uncommon for folk to refrain from taking communion.

### **Children**

Should talk with a pastor about personal faith in Christ before taking Communion. Parents are welcomed and encouraged to be in this conversation.

# Our God

*Chris Tomlin*

Water You turned into wine  
Opened the eyes of the blind  
There's no one like You, none like You

Into the darkness You shine  
Out of the ashes we rise  
There's no one like You, none like You

*CHORUS*

Our God is greater, Our God is stronger  
God You are higher than any other  
Our God is Healer, Awesome in power  
Our God, Our God

Into the darkness You shine  
Out of the ashes we rise  
There's no one like You, none like You

*CHORUS*

And if our God is for us  
Then who could ever stop us?  
And if our God is with us  
Then what could stand against?

*CHORUS*

# All My Ways Are Known to You

*Jonny Robinson, Rich Thompson, Dustin Smith, and Michael Farren*

In days of peace and days of rest  
In times of loss and loneliness  
Though rich or poor, Your word is true  
That all my ways are known to You

No trial has come beyond Your hand  
No step I walk beyond Your plan  
The path is dark outside my view  
Still all my ways are known to You

## *CHORUS*

And oh what peace that I have found  
Wherever I may be  
For all my ways are known to You  
Hallelujah, they are known to You!

I do not fear the final night  
For death will be the door to life  
You take my hand and lead me through  
For all my ways are known to You

## *CHORUS*

Open up my eyes so I may see  
That You have made these ways for me  
Open up my eyes so I may see  
That You my God, will walk with me

## *CHORUS*

# Benediction

*Romans 15:13*

*Leader*

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

## **ACTIVE DEACONS & DEACONESSES (“DIACONATE”)**

Tom Abbett, Katie Blodgett, Megan Flahive, Dave Ostendorf,  
Rich Scott (Chairman), Emily Taylor, Paul Taylor, Rebekah Torzewski, Chris  
Vincent, Teresa Wedges

## **ACTIVE ELDERS (THE “SESSION”)**

Michael Erler, Ben Flack, Daryl Kapp, John McAllen, Mark Moss, Joe Sugimura,  
Dustin Sutherland, Caleb Winter (Clerk)

## **STAFF**

Taylor Bradbury — *Associate Pastor*

Ben Flack — *Director of Liturgy*

Rebekah Torzewski — *Church Administrator*

Roger Williams — *Senior Pastor*

Erin Winders — *Director of Nursery Ministries*

Emily Winter — *Director of Children’s Ministries*

## **CONTACT**

P.O. Box 19171  
Indianapolis, IN 46219

[admin@newcityindy.org](mailto:admin@newcityindy.org)

[newcityindy.org](http://newcityindy.org)

[facebook.com/newcityindy](https://facebook.com/newcityindy)

