



WORSHIP GATHERING

October 11, 2020

Welcome

New City Church is a spiritual family defined by the good news that God has taken loving initiative in Jesus Christ to bring salvation to sinners and a sin-marred world. Through Jesus's life, death, and resurrection, the restoration of all things has begun, beginning with those who admit their need and trust his gracious provision. This restoration will eventually reach to the ends of the earth and touch every part of creation.

This is our joyful confession
and the life-giving hope of our community.

Gathering Song

Feel free to join in as you find your seat and prepare for worship

GRACE UPON GRACE

Sandra McCracken

In every station, new trials and troubles
Call for more grace than I can afford
Where can I go but to my dear Savior
For mercy that pours from boundless stores.

CHORUS

Grace upon grace, every sin repaired
Every void restored, You will find Him there
In every turning He will prepare you
With grace upon grace.

He made a way for the fallen to rise
Perfect in glory and sacrifice
In sweet communion my need He supplies
He saves and keeps and guards my life

CHORUS

To Thee I run now with great expectation
To honor You with trust like a child
My hopes and desires seek a new destination
And all that You ask, Your grace will provide.

CHORUS

Call to Worship

Psalm 62

Leader

Truly my soul finds rest in God;
my salvation comes from him.
Truly he is my rock and my salvation;
he is my fortress, I will never be shaken.
How long will you assault me?
Would all of you throw me down—
this leaning wall, this tottering fence?
Surely they intend to topple me
from my lofty place;
they take delight in lies.
With their mouths they bless,
but in their hearts they curse.

Congregation

**Yes, my soul, find rest in God;
my hope comes from him.**
**Truly he is my rock and my salvation;
he is my fortress, I will not be shaken.**
**My salvation and my honor depend on God;
he is my mighty rock, my refuge.**
**Trust in him at all times, you people;
pour out your hearts to him,
for God is our refuge.**

Sing to the King

Jordy Searcy

Oh Lord, we give you our lives
Let the veil be lifted from our eyes
You are God, You created us...to Sing to You

CHORUS

Sing to the King, all the people
Sing to the King, for He is the One
Who is worthy of all the praise
That we could ever give

Sing to the One who paid our ransom
Sing of His name, Higher than the heavens
Sing to the King for who He is

Oh Lord, we lift our praises high
May our voices and our hearts collide
And perform You a living sacrifice
We were made for You

CHORUS

Oh God above the nations
Oh God above our sin
Lean your ears to hear us
Let Your church sing again

CHORUS

There is a Fountain

Words by William Cowper; Music by Edwin Othello Excell and Lowell Mason

There is a fountain filled with blood drawn from Immanuel's veins
And sinners plunged beneath that flood lose all their guilty stains
Lose all their guilty stains, lose all their guilty stains
And sinners plunged beneath that flood lose all their guilty stains

The dying thief rejoiced to see that fountain in his day
And there may I, though vile as he, wash all my sins away
Wash all my sins away, wash all my sins away
And there may I though vile as he wash all my sins away

Dear dying Lamb Thy precious blood shall never lose its pow'r
Till all the ransomed Church of God be saved to sin no more
Be saved to sin no more, be saved to sin no more
Till all the ransomed Church of God be saved to sin no more

E'er since by faith I saw the stream Thy flowing wounds supply
Redeeming love has been my theme, and shall be till I die
And shall be till I die, and shall be till I die
Redeeming love has been my theme, and shall be till I die

When this poor lisp'ing stamm'ring tongue lies silent in the grave
Then in a nobler sweeter song, I'll sing Thy pow'r to save
I'll sing Thy pow'r to save, I'll sing Thy pow'r to save
Then in a nobler sweeter song I'll sing Thy pow'r to save

Confession of Sin

Leader

Let us confess our sin together.

Congregation

God of Grace, You love us, but we have often not loved You. You call, but we have often not listened. We walk away from neighbors in need, wrapped up in our own concerns.

By our actions and our attitudes we often praise what You condemn. Help us to admit our sin, so that as You come to us in mercy we may repent, turn to You, and receive forgiveness; through Jesus Christ our Redeemer. Amen.

*WE INVITE YOU TO JOIN US ON YOUR KNEES, OR BOWING
IN YOUR SEAT, FOR PRIVATE CONFESSION OF SIN.*

Declaration of Pardon

From 1 Corinthians 15

Leader

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. In Christ you are forgiven, free, and restored!

Congregation

In Christ, we are forgiven, free, and restored!

Death Was Arrested

*Adam Kersh, Brandon Coker, Heath Balltzglier, Paul Taylor,
and Paul Taylor Smith*

Alone in my sorrow and dead in my sin
Lost without hope with no place to begin
Your love made a way to let mercy come in
When death was arrested and my life began

Ash was redeemed only beauty remains
My orphan heart was given a name
My mourning grew quiet my feet rose to dance
When death was arrested and my life began

CHORUS

Oh Your grace so free washes over me
You have made me new now life begins with You
It's Your endless love pouring down on us
You have made us new now life begins with You

Released from my chains I'm a pris'ner no more
My shame was a ransom He faithfully bore
He cancelled my debt and He called me His friend
When death was arrested and my life began

CHORUS

Our Savior displayed on a criminal's cross
Darkness rejoiced as though Heaven had lost
But then Jesus arose with our freedom in hand
That's when death was arrested and my life began

CHORUS

Oh we're free free forever we're free
Come join the song of all the redeemed
Yes we're free free forever amen
When death was arrested and my life began

Prayer

JOIN IN PRAYER LED BY NEW CITY CHURCH STAFF MEMBER OR ELDER

Sermon

SEE ACCOMPANYING INSERT

Luke 13

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹² When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.” ¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God.

¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day.” ¹⁵ Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?” ¹⁷ As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

¹⁸ He said therefore, “What is the kingdom of God like? And to what shall I compare it? ¹⁹ It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches.” ²⁰ And again he said, “To what shall I compare the kingdom of God? ²¹ It is like leaven that a woman took and hid in three measures of flour, until it was all leavened.”

At Rest in the Kingdom of God

October 11, 2020 | Luke 13:10-21 | Pastor Roger Williams

Jesus brings rest as a primary sign of his kingdom.

Jesus brings assertive rest ⁽¹⁰⁻¹³⁾

presses into our doubt | presses into our burden

Matthew 11 ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

Jesus brings subversive rest ⁽¹⁴⁻¹⁷⁾

exposes false rest | replaces false rest

Hebrews 11 ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

Jesus brings expansive rest ⁽¹⁸⁻²²⁾

grows | transforms

Isaiah 11

They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

Lion of Judah

Robin Mark

You're the Lion of Judah, the Lamb who was slain
You ascended to heaven and evermore will reign
At the end of the age, when the earth You reclaim
You will gather the nations before You

And the eyes of all men will be fixed on the Lamb
Who was crucified
For with wisdom and mercy and justice He reigns
At the Father's side

CHORUS

And the angels will cry, "Hail the Lamb,
Who was slain for the world, rule in power!"
And the earth will reply, "You shall reign,
As the King of all Kings
and the Lord of all Lords!"

There's a shield in our hand and a sword at our side
There's a fire in our spirits which cannot be denied
As the Father has told us, for these You have died
For the nations that gather before You

And the ears of all men need to hear of the Lamb
Who was crucified
Who descended to hell, yet was raised up to reign
At the Father's side

CHORUS X2

Benediction

Hebrews 13

Leader

Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

ACTIVE DEACONS & DEACONESSES (“DIACONATE”)

Tom Abbett, Megan Flahive, Rich Scott (Chairman), Emily Taylor, Rebekah Torzewski, Chris Vincent, Teresa Wedges

ACTIVE ELDERS (THE “SESSION”)

Michael Erler, Ben Flack, Blake Williams, Caleb Winter (Clerk)

STAFF

Taylor Bradbury — *Director of Ministries*

Ben Flack — *Director of Liturgy*

Rebekah Torzewski — *Church Administrator*

Roger Williams — *Senior Pastor*

Emily Winter — *Director of Children’s Ministries*

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