Information

INTERESTED IN A COMMUNITY GROUP?

Community groups are intentionally designed for learning, encouragement, and fellowship. If you'd like to be part of a Community Group, contact Taylor Bradbury at taylor@newcitvindv.org.

ROOTED

Rooted is for children 2nd to 5th grade. Rooted will not meet tonight. For questions or additional information, contact Emily Winter at emilv@newcityindv.org.

YOUTH COMMUNITY GROUP

Youth Community Group is for any youth in 6th -12th grades. Youth group will meet tonight from 6-7:30 at Christ Lutheran. For questions or additional information, contact Taylor Bradbury at taylor@newcityindy.org.

INSTANT CHURCH DIRECTORY

If you have not added your information, please do so. To add and edit your profile go to instantchurchdirectory.com. Create a log in using the email you have provided New City, then edit your information and upload a picture.

REMIND

We would like everyone to sign up for Remind text alerts so we can easily send out reminders or alerts to the congregation. Simply send a text to 81010 and put the following codes into the message:

New City Emergency Alerts - @nccindy Women's Events - @nccwom Men's Events - @nccmn Rooted - @nccroot

CONTACT

P.O. Box 19171 Indianapolis, IN 46219 (317) 352-1479 admin@newcityindy.org

newcityindy.org

facebook.com/newcityindy





OCTOBER 4, 2020

NEW CITY CHILDREN'S RESOURCE

The New City Catechism is designed to help root Biblical truths in the minds and hearts of both children and adults. We are providing this FREE resource for the children of New City to use with their parents. There is a free app that is full of additional resources for the family. This can be found at newcitycatechism.com. Our Children's Ministry team will be sending out further information on the New City Catechism in the coming weeks.

FALL WORK DAY

We are planning a Fall Outdoor Work Day on Oct. 10 at 9AM. Please consider coming. There are several projects planned. Many hands make less work. If you plan on coming, rsvp to rebekah@newcitvindy.org.

FACKLER'S NEED MOVING HELP

The Fackler family is moving and need help on the following days. Sunday the 4th at 2pm (206 S. Sherman) to clean and Sunday the 11th at 2pm (3338 Ralston Ave) to move. Contact J.D. at 317-869-7351.

NURSERY

The opening of our nursery is pending volunteers at this time. We will only have nursery for the gam service. Contact Emily Winter by Oct. 7th to volunteer to serve in the nursery at emily@newcityindy.org.

BRIDAL SHOWER

Celebrate Liz Williams upcoming wedding at a Bridal Brunch on Saturday, October 24 from 10-12pm at Kathy Spencer's house (6648 E. 14th St.) RSVP to 317-850-6386.

NEXT WEEK'S SERMON

Luke 13:10-21

UPCOMING DATES:

Oct. 10 - Fall Work Day 9am

Oct. 11 - Moving the Fackler family 2pm

Oct. 24 - Bridal Shower Brunch for Liz Williams 10-12pm

Oct. 25 - All Church Get Together - Southeastway Park @ 12:30pm

FINANCIAL UPDATE	Year To Date
GENERAL OPERATING (10/02/20)	
Budgeted Income Projected	\$221,400
Tithes & Offerings Actual	\$251,465

Luke 13

'There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ² And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³ No, I tell you; but unless you repent, you will all likewise perish. ⁴ Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down."

Romans 2 ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

2 Corinthians 7 ¹⁰ Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death. ¹¹ See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done.

Exodus 34 ⁶ And he passed in front of Moses, proclaiming, "The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷ maintaining love to thousands, and forgiving wickedness, rebellion and sin.

True repentance is a turning that consists of:

- 1. a true sense of one's own guilt and sinfulness;
- 2. an apprehension of God's mercy in Christ;
- 3. an actual hatred of sin and turning from it to God; and
- 4. a persistent endeavor after a holy life in a walking with God in the way of his commandments.

-Easton's Bible Dictionary

The Freedom of Repentance

October 4, 2020 | Luke 13:1-9 | Pastor Roger Williams

Jesus offers us to freedom through (ongoing) repentance.

Freedom from the desperate condition of humanity

Freedom from the burden of "managing" life

Freedom from hindrances to bearing fruit

By delay of repentance, sin strengthens and the heart hardens. The longer ice freezes, the harder it is to be broken. -Thomas Watson, The Doctrine of Repentance

When our Lord and Master Jesus Christ said "Repent," he intended that the entire life of believers should be repentance. -Martin Luther, 95 Theses.

Indeed, the restoration [of the image of God] does not take place in one moment or one day or one year; but through continual and sometimes even slow advances God wipes out in his elect the corruptions of the flesh, cleanses them of guilt, consecrates them to himself as temples, renewing all their minds to true purity, that they may practice repentance throughout their lives and know that this warfare will end only at death. -John Calvin, Institutes, 3.3.9