midst, they inquired, "By what power or by what **name** did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them,

"Rulers of the people and elders, <sup>9</sup> if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup> let it be known to all of you and to all the people of Israel that **by the name of Jesus Christ of Nazareth**, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup> This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup> And there is salvation in no one else, for there is no other **name** under heaven given among men by which we must be saved."

# Access to the age to come is found in the name of Jesus.

<sup>13</sup>Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. <sup>14</sup>But seeing the man who was healed standing beside them, they had nothing to say in opposition. <sup>15</sup>But when they had commanded them to leave the council, they conferred with one another, <sup>16</sup> saying, "What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. <sup>17</sup>But in order that it may spread no further among the people, let us warn them to speak no more to anyone **in this name**." <sup>18</sup>So they called them and charged them not to speak or teach at all **in the name of Jesus**. <sup>19</sup>But Peter and John answered them,

# "Whether it is right in the sight of God to listen to you rather than to God, you must judge, <sup>20</sup> for we cannot but speak of what we have seen and heard."

<sup>21</sup> And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. <sup>22</sup> For the man on whom this sign of healing was performed was more than forty years old.

## Authority of the age to come is found in the name of Jesus.

# ACTS THE SPREADING FLAME

The book of Acts is the second part of Luke's two-volume work (originally Luke-Acts) in which the Scripture highlights all Jesus continued to do and teach after his ascension. Here we find the historical birth of the Holy Spirit empowered church and enduring teaching about the acting of God in history through his Spirit in his people.

What does Acts mean for us in 2024? First, this is our spiritual family. Second, this is the story into which we have been plunged, just a little farther down the stream of history. Third, we inherit the same mission as outlined in the book of Acts. Finally, this is the same God (Father, Son, and Holy Spirit) who is active in our lives and world today. Here we learn of him and are invited to walk faithfully as we practically learn of his Lordship and are filled with his Spirit.

# In the Name of Jesus

April 21, 2024 | Acts 3:1-4:22 | Pastor Roger Williams

# The power of the age to come is found in the name of Jesus.

## Fullness | Access | Authority

**John 1**<sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed i**n his name**, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

**Acts 2** <sup>38</sup> And Peter said to them, "Repent and be baptized every one of you **in the name of Jesus Christ** for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation."...

#### Acts 3:1-4:22

<sup>341</sup> Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. <sup>2</sup> And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. <sup>3</sup> Seeing Peter and John about to go into the temple, he asked to receive alms. <sup>4</sup> And Peter directed his gaze at him, as did John, and said, "Look at us." <sup>5</sup> And he fixed his attention on them, expecting to receive something from them. <sup>6</sup> But Peter said, "I have no silver and gold, but what I do have I give to you. **In the name of Jesus Christ of Nazareth**, rise up and walk!" <sup>7</sup> And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. <sup>8</sup> And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God. <sup>9</sup> And all the people saw him walking and praising God, <sup>10</sup> and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

"While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon's. <sup>12</sup> And when Peter saw it he addressed the people:

"Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>3</sup>The God of

Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup> But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup> and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup> And his **name**—by faith **in his name**—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup> "And now, brothers, I know that you acted in ignorance, as did also your rulers.<sup>18</sup> But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn back, that your sins may be blotted out, <sup>20</sup> that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup> whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. <sup>22</sup> Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. <sup>23</sup>And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' <sup>24</sup> And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. <sup>25</sup>You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.' 26 God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

## Fullness of the age to come is found in the name of Jesus.

**4:** I And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup> greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup> And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup> But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the