

## Galatians 5

<sup>16</sup> But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup> For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup> But if you are led by the Spirit, you are not under the law.

<sup>19</sup> Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup> idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup> envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

## Romans 2

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? <sup>4</sup> **Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?** <sup>5</sup> But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

## Titus 3

<sup>1</sup> Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work, <sup>2</sup> to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people. <sup>3</sup> For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. <sup>4</sup> **But when the goodness and loving kindness of God our Savior appeared,** <sup>5</sup> he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, <sup>6</sup> whom he poured out on us richly through Jesus Christ our Savior, <sup>7</sup> so that being justified by his grace we might become heirs according to the hope of eternal life.

# GALATIANS 5



## THE FRUITFUL LIFE

*But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.*

**Galatians 5:22-23**

What does real growth and change look like? The Bible describes an organic process in which the quality of Jesus' own life is cultivated, by his Spirit, in the lives of his followers. This quality of life is not a list of virtues that we accomplish but "fruit" produced in us by the Holy Spirit as we actively delight in and rest in Jesus. While this fruit has many dimensions, each dimension grows in relationship to the others to increasingly form us as a whole person.

This "fruit" is the type of life we were originally designed to live but is now produced against the backdrop of a world marred by sin. As this fruit develops, it blesses those around us and creates a community that is a glimpse of the world to come—a community filled with individuals who are both unique in themselves and being conformed to the image of Jesus.

Join us this Fall as we explore how this life of Jesus is cultivated in the life of his people and how this may lead you to a more Christlike version of yourself.

# The Kindness of God Appeared

November 19, 2023 | Galatians 5:22-23 | Pastor Roger Williams

**Kindness is cultivated in us  
as we grasp the kindness of Jesus to us.**

## 1. Review: What is being cultivated in us by the Spirit?

**John 15** <sup>1</sup>“I am the true vine... As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. **Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.**

**Galatians 4** <sup>19</sup>...my little children, for whom I am again in the anguish of childbirth **until Christ is formed in you!** <sup>20</sup>I wish I could be present with you now and change my tone, for I am perplexed about you.

...as a disciple of Jesus I am with him, by choice and by grace, learning from him how to live in the kingdom of God...I am learning from Jesus to live my life as he would live my life if he were I. I am not necessarily learning to do everything he did, but I am learning how to do everything I do in the manner that he did all that he did.

- Dallas Willard, *The Divine Conspiracy*, 283.

## 2. What is true kindness?

*Kindness is the disposition of the heart that seeks the [true] welfare of others.*

- Jonathan Landry Cruse, *The Character of Christ*, 77.

## 3. How is true kindness cultivated?

**Ephesians 2** <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>**so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.**

## Matthew 8

<sup>1</sup>When [Jesus] came down from the mountain, great crowds followed him. <sup>2</sup>And behold, a leper came to him and knelt before him, saying, “Lord, if you will, you can make me clean.” <sup>3</sup>And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed. <sup>4</sup>And Jesus said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them.”

<sup>5</sup>When he had entered Capernaum, a centurion came forward to him, appealing to him, <sup>6</sup>“Lord, my servant is lying paralyzed at home, suffering terribly.” <sup>7</sup>And he said to him, “I will come and heal him.” <sup>8</sup>But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. <sup>9</sup>For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.” <sup>10</sup>When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith. <sup>11</sup>I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, <sup>12</sup>while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.” <sup>13</sup>And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

<sup>14</sup>And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever. <sup>15</sup>He touched her hand, and the fever left her, and she rose and began to serve him. <sup>16</sup>That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. <sup>17</sup>This was to fulfill what was spoken by the prophet Isaiah: “He took our illnesses and bore our diseases.”