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**Spring/Summer 2023**

The book of James is one of the earliest writings of the New Testament and given as wisdom to followers of Jesus who were facing severe trials. However, this wisdom does not align with the prevailing wisdom of any age. The Gospel of Jesus creates loving dissidents – those who dissent from the dominant way of being and, instead, live in step with the Kingdom of God. This dissent may be subtle or strong, but it is always a result of following Jesus in a culture committed to following many other things. Further, this type of wisdom pictures an alternate way of life for a world that desperately needs it. James is wisdom for such a life.

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**The War of Two Wisdoms**

May 28, 2023 | James 3:13-18 | Pastor Taylor Bradbury

**God’s people are to pursue, know, and embody**

**His wisdom which comes from above.**

**James 3**

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. 2For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. 3If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. 4Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. 5So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! 6And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. 7For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, 8but no human being can tame the tongue. It is a restless evil, full of deadly poison. 9With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. 10From the same mouth come blessing and cursing. My brothers, these things ought not to be so. 11Does a spring pour forth from the same opening both fresh and salt water? 12Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**13Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. 14But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. 15This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. 16For where jealousy and selfish ambition exist, there will be disorder and every vile practice. 17But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. 18And a harvest of righteousness is sown in peace by those who make peace.**

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